

سورة النور مدنية ١٠٢						
Surah An-Nur						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
سُورَةٌ		أَنْزَلْنَاهَا		وَفَرَضْنَاهَا		
A Surah -		We (have) sent it down		and We (have) made it obligatory,		
وَأَنْزَلْنَا		فِيهَا آيَاتٍ		بَيِّنَاتٍ		لَعَلَّكُمْ
and We (have) revealed		therein		Verses		so that you may
تَذَكَّرُونَ ①		الزَّانِيَةَ		وَالزَّانِيَ		فَأَجْلِدُوا كُلَّ
take heed.	1	The fornicatress	and the fornicator,	[then] flog	each	
وَاحِدٍ مِنْهَا		مِائَةَ جَلْدَةٍ		وَلَا تَأْخُذْكُمْ		بِهَا رَافَةٌ
one	of them	(with) hundred	lash(es).	And (let) not	withhold you	pity for them
فِي		دِينِ اللَّهِ		إِنْ كُنْتُمْ		تُؤْمِنُونَ بِاللَّهِ
concerning		(the) religion of Allah,		you		believe
الْآخِرِ		وَلْيَشْهَدْ		عَذَابُهَا		طَائِفَةٌ مِنَ الْمُؤْمِنِينَ
the Last.		And let witness		their punishment		of
②		الزَّانِيَ		لَا يَنْكِحُ		إِلَّا زَانِيَةً
2	The fornicator	(will) not	marry	except	a fornicatress,	or
مُشْرِكَةً		وَالزَّانِيَةَ		لَا يَنْكِحَهَا		إِلَّا زَانٍ
a polytheist woman,		and the fornicatress -		(will) not		marry her
أَوْ مُشْرِكٍ ③		وَحَرَّمَ		ذَلِكَ عَلَى الْمُؤْمِنِينَ		④
or	a polytheist man.	And is forbidden		to		that
وَالَّذِينَ		يَرْمُونَ		الْمُحْصَنَاتِ		ثُمَّ لَمْ يَأْتُوا
And those who		accuse		the chaste women,		then
شُهَدَاءَ		فَأَجْلِدُوهُمْ		ثَمَانِينَ جَلْدَةً		وَلَا تَقْبَلُوا لَهُمْ
witnesses,		then flog them		(with) eighty		lash(es)
شَهَادَةً		أَبَدًا وَأُولَئِكَ		هُمُ		الْفَاسِقُونَ ⑤
testimony		And those,		they		(are) the defiantly disobedient,
إِلَّا الَّذِينَ		تَابُوا		مِنْ بَعْدِ ذَلِكَ		وَأَصْلَحُوا ⑥
Except		those who		repent		after
Then indeed,		and reform.		that		

In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have revealed clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion (i.e., Law) of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient,

5. Except those who repent after that and reform. Then indeed,

Allah is Oft-Forgiving, Most Merciful.

6. And those who accuse their spouses and do not have witnesses except themselves, then the testimony of one of them is four testimonies (swearing) by Allah, that he is of the truthful.

7. And the fifth (testimony should be) that the curse of Allah be upon him if he is of the liars.

8. But it would prevent punishment from her if she gives four testimonies (swearing) by Allah that surely he is of the liars.

9. And the fifth (testimony should be) that the wrath of Allah be upon her if he is of the truthful.

10. And if not for the Grace and Mercy of Allah upon you - and that Allah is Oft-Returning to Mercy, All-Wise.

11. Indeed, those who brought the lie are a group among you. Do not think it bad for you; nay, it is good for you. For every person among them is what he earned of the sin, and he who took upon himself the lead among them - he will have a great punishment.

12. Why, when you heard it, did not the believing men and believing women think

اللَّهُ غَفُورٌ رَّحِيمٌ ٥ وَالَّذِينَ يَرْمُونَ					
accuse	And those who	5	Most Merciful.	(is) Oft-Forgiving,	Allah
أَزْوَاجَهُمْ وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ					
themselves,	except	witnesses	for them	have	and not their spouses
فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَادَاتٍ بِاللَّهِ إِنَّهُ					
that he	by Allah,	testimonies	(is) four	(of) one of them	then (the) testimony
لَمِنَ الصَّادِقِينَ ٦ وَالْخَامِسَةَ أَنَّ لَعْنَتَ اللَّهِ					
(the) curse of Allah	that	And the fifth	6	the truthful.	(is) surely of
عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ وَيَدْرَأُوا					
But it would prevent		7	the liars.	of	he is if (be) upon him
عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَادَاتٍ					
testimonies	four	she bears witness	that	the punishment	from her
بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ٨ وَالْخَامِسَةَ أَنَّ					
that	And the fifth,	8	the liars.	(is) surely of	that he by Allah
غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ٩					
9	the truthful.	of	he is	if	(be) upon her the wrath of Allah
وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ					
Allah	and that,	and His Mercy -	upon you	(for) the Grace of Allah	And if not
تَوَّابٌ حَكِيمٌ ١٠ إِنَّ الَّذِينَ جَاءُوا					
brought	those who	Indeed,	10	All-Wise.	(is) Oft-Returning (to Mercy),
بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ					
nay,	for you;	bad	think it	(Do) not among you.	(are) a group the lie
هُوَ خَيْرٌ لَّكُمْ لِكُلِّ امْرِئٍ مِّنْهُمْ مَّا					
(is) what	among them	person	For every	for you.	(is) good it
اِكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ					
took upon himself a greater share of it	and the one who	the sin,	of	he earned	
مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ١١ لَوْ لَا					
Why not,	11	great.	(is) a punishment	for him	among them -
إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ					
and the believing women	the believing men	think	you heard it,	when	

بِأَنْفُسِهِمْ خَيْرًا ۗ وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾						
12	clear?"	(is) a lie	"This	and say,	good of themselves	
لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۚ فَإِذْ لَمْ						
not	Then when	witnesses?	four	for it	they bring	Why (did) not
يَأْتُوا بِالشُّهَدَاءِ فَأُولَٰئِكَ عِنْدَ اللَّهِ هُمُ الْكَاذِبُونَ						
(are) the liars.	they	near Allah,	then those	the witnesses,	they brought	
﴿١٣﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي						
in	and His Mercy	upon you	(of) Allah	(for the) Grace	And if not	13
الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا						
what	in	surely would have touched you		and the Hereafter,		the world
أَفْضْتُمْ أَقْضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾ إِذْ						
When	14	great.	a punishment	concerning it	you had rushed glibly	
تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا						
what	with your mouths	and you said		with your tongues	you received it	
لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا ۖ						
(was) insignificant,		and you thought it		any knowledge,	of it	for you not
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾ وَلَوْلَا إِذْ سَمِعْتُمُوهُ						
you heard it,	when	And why not,	15	great.	(was) near Allah	while it
قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا ۖ سُبْحَانَكَ						
Glory be to You!	of this.	we speak	that	for us	it is	"Not you said,
هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾ يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا						
you return	that	Allah warns you	16	great?"	(is) a slander	This
لِشَيْءٍ لَّيْسَ بِأَبَدًا ۚ إِنَّكُمْ مَوْمِنِينَ ﴿١٧﴾ وَيُبَيِّنُ اللَّهُ						
And Allah makes clear	17	believers.	you are	if	ever,	(to the) like of it
لَكُمْ الْآيَاتِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾ إِنَّ						
Indeed,	18	All-Wise.	(is) All-Knower,	And Allah	the Verses.	to you
الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ						
those who	among	the immorality	(should) spread	that	like	those who
أَمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ ۗ فِي الدُّنْيَا وَالْآخِرَةِ ۗ						
and the Hereafter.	the world	in	painful	(is) a punishment	for them	believe,

good of themselves and say, "This is a clear lie?"

13. Why did they not bring four witnesses for it? Then when they did not produce the witnesses, they are liars in the sight of Allah.

14. And if it had not been for the Grace of Allah upon you and His Mercy in this world and the Hereafter, surely a great punishment would have touched you for what you had rushed glibly concerning it.

15. When you received it with your tongues and said with your mouths that of which you had no knowledge, and you thought it insignificant, while it was great in the sight of Allah.

16. And why did you not, when you heard it, say, "It is not for us that we speak this. Glory be to You! This is a great slander?"

17. Allah warns you that you should not repeat the like of it ever, if you are believers.

18. And Allah makes clear to you the Verses. And Allah is All-Knower, All-Wise.

19. Indeed, those who like that immorality should spread among those who believe, for them is a painful punishment in this world and the Hereafter.

And Allah knows, while you do not know.

20. And if it had not been for the Grace of Allah upon you and His Mercy. And that Allah is Full of Kindness, Most Merciful.

21. O you who believe! Do not follow the footsteps of Shaitaan, and whoever follows the footsteps of Shaitaan, then indeed, he commands immorality and evil. And had there not been the Grace and Mercy of Allah upon you, none of you would have ever been pure, but Allah purifies whom He wills. And Allah is All-Hearer, All-Knower.

22. And let not those of virtue among you and the wealthy swear not to give to the near of kin and the needy and the emigrants in the way of Allah. And let them pardon and overlook. Do you not like that Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.

23. Indeed, those who accuse chaste, unaware and believing women are cursed in this world and the Hereafter. And for them is a great punishment.

24. On a Day when

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ١٩	وَلَوْ لَا
And Allah knows, while you know. (do) not	And if not
فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَءُوفٌ رَحِيمٌ ٢٠	رَأُوفٌ رَحِيمٌ
(for the) Grace of Allah upon you and His Mercy. and His Mercy.	And that Allah is Full of Kindness, Most Merciful. (is)
لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ٢١	وَمَنْ يَتَّبِعْ
(Do) not follow (the) footsteps (of) the Shaitaan, and whoever	follows
خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ ٢٢	وَلَوْ لَا
(of) the Shaitaan (the) footsteps then indeed, he commands the immorality and the evil.	And if not and the evil.
مَا زَكَّيْنَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا ٢٣	وَلَكِنَّ اللَّهَ
(would) have been pure among you anyone ever, but Allah	purifies
يُزَكِّي مَنْ يَشَاءُ ٢٤	وَاللَّهُ سَمِيعٌ عَلِيمٌ ٢٥
whom He wills. And Allah (is) All-Hearer, All-Knower.	21
وَلَا يَأْتِلِ أَوْلِيَا الْفَضْلِ مِنْكُمْ وَالسَّعَةِ ٢٦	وَالسَّعَةِ
let swear those of virtue among you and the amplitude of means	And not
أَنْ يُؤْتُوا أَوْلِيَا الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ٢٧	وَلْيَعْفُوا
they give (to) the near of kin, and the needy and the emigrants in (the) way (of) Allah.	And let them overlook. And let them pardon
أَنْ يَغْفِرَ اللَّهُ لَكُمْ ٢٨	وَاللَّهُ غَفُورٌ رَحِيمٌ ٢٩
Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.	22
إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ ٣٠	وَالْمُؤْمِنَاتِ
Indeed, those who accuse the chaste women, the unaware women, those who	and the believing women,
لُعِنُوا فِي الدُّنْيَا وَالْآخِرَةِ ٣١	وَلَهُمْ
are cursed (and) the Hereafter. the world in	And for them
عَذَابٌ عَظِيمٌ ٣٢	وَلَهُمْ
(is) a punishment great. (On a) Day, 23	will bear witness

عَلَيْهِمْ	أَسْتَبْتُهُمْ	وَأَيْدِيَهُمْ	وَأَرْجُلَهُمْ	بِمَا	كَانُوا
against them	their tongues,	and their hands	and their feet	for what	they used
يَعْلَمُونَ	﴿٢٤﴾	يَوْمَئِذٍ	يُؤْتِيهِمُ اللَّهُ	دِيَارَهُمْ	
(to) do.	24	That Day,	Allah will pay them in full	their recompense,	
الْحَقُّ	وَيَعْلَمُونَ	أَنَّ	اللَّهُ	هُوَ	الْحَقُّ الْمُبِينُ
the due,	and they will know	that	Allah,	He	(is) the Truth the Manifest.
﴿٢٥﴾	الْخَبِيثَاتِ	لِلْخَبِيثِينَ	وَالْخَبِيثُونَ	لِلْخَبِيثَاتِ	
25	Evil women	(are) for evil men,	and evil men	(are) for evil women.	
وَالصَّابِتُ	لِالصَّابِتِينَ	وَالصَّابِتُونَ	لِلصَّابِتَاتِ	أُولَئِكَ	
And good women	(are) for good men	and good men	(are) for good women.	Those	
مُذْرَعُونَ	مِمَّا يَقُولُونَ	لَهُمْ	مَغْفِرَةٌ	وَرِزْقٌ	
(are) innocent	of what	they say.	For them	and a provision	(is) forgiveness
كَرِيمٌ	﴿٢٦﴾	يَا أَيُّهَا الَّذِينَ	آمَنُوا	لَا	تَدْخُلُوا
noble.	26	O you	who	(Do) not	enter
بُيُوتًا	غَيْرَ	بُيُوتِكُمْ	حَتَّى	تَسْتَأْذِنُوا	
houses	other (than)	your houses	until	you have asked permission	
وَتَسَلَّمُوا	عَلَى	أَهْلِهَا	ذَلِكَ	خَيْرٌ	لَكُمْ
and you have greeted	[on]	its inhabitants.	That	(is) best	for you
لَعَلَّكُمْ	تَذَكَّرُونَ	﴿٢٧﴾	فَإِنْ	لَمْ	تَجِدُوا فِيهَا
so that you may	pay heed.	27	But if	not	in it you find
أَحَدًا	فَلَا	تَدْخُلُوهَا	حَتَّى	يُؤْذَنَ	لَكُمْ
anyone,	then (do) not	enter it	until	permission has been given	to you.
وَإِنْ	قِيلَ	لَكُمْ	ارْجِعُوا	فَارْجِعُوا	هُوَ
And if	it is said	to you	“Go back,”	then go back;	(is) purer it
لَكُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	عَلَيْمٌ	﴿٢٨﴾
for you.	And Allah	of what	you do	(is) All-Knower.	Not
عَلَيْكُمْ	جُنَاحٌ	أَنْ	تَدْخُلُوا	بُيُوتًا	غَيْرَ
upon you	(is) any blame	that	you enter	houses	not
فِيهَا	مَتَاعٌ	لَكُمْ	وَاللَّهُ	يَعْلَمُ	مَا
in it	(is) a provision	for you.	And Allah	knows	what
					you reveal

their tongues, their hands and their feet will bear witness against them as to what they used to do.

25. On that Day Allah will pay them in full their due (deserved) recompense, and they will know that Allah is the Manifest Truth.

26. Evil women are for evil men, and evil men are for evil women. And good women are for good men, and good men are for good women. Those are innocent of what they (slanderers) say. For them is forgiveness and a noble provision.

27. O you who believe! Do not enter houses other than your own houses until you have asked permission and greeted its inhabitants. That is best for you, so that you may pay heed.

28. But if you do not find anyone in it, then do not enter it until permission has been given to you. And if it is said to you, “Go back,” then go back; it is purer for you. And Allah is All-Knower of what you do.

29. There is no blame upon you if you enter uninhabited houses in which there is provision for you. And Allah knows what you reveal

and what you conceal.

30. Say to the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed, Allah is All-Aware of what they do.

31. And say to the believing women to lower their gaze and guard their chastity and not display their adornment except what is apparent thereof. And let them draw their head covers over their bosoms and not display their adornment except to their husbands, their fathers, their sons, their brothers' sons, their sisters' sons, their women, that which their right hands possess or those male attendants having no physical desire or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn, all of you, in repentance to Allah O believers! So that you may succeed.

وَمَا تَكْتُمُونَ ﴿٢٩﴾ قُلْ لِلْمُؤْمِنِينَ يَعْضُوا					
they should lower	to the believing men	Say	29	you conceal.	and what
مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَىٰ لَهُمْ إِنَّ اللَّهَ خَيْرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾					
(is) purer	That	their chastity.	and they should guard	their gaze	
30	they do.	of what	(is) All-Aware	Allah	Indeed, for them.
وَقُلْ لِلْمُؤْمِنَاتِ يَعْضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَمْشِينَ مَشْيَ غَيْرِهنَّ إِلَّا بِرِجَالِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْاِرْبَابَةِ مِنَ الرِّجَالِ أَوْ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ					
their gaze	[of]	(that) they should lower	to the believing women	And say	
their adornment	(to) display	and not	their chastity,	and they should guard	
over	their head covers	And let them draw	of it.	is apparent	what except
to their husbands,	except	their adornment	(to) display	and not	their bosoms,
their sons	or	(of) their husbands	fathers	or	their fathers
sons	or	their brothers	or	(of) their husbands	sons
what	or	their women	or	(of) their sisters,	sons
having no physical desire	the attendants	or	their right hands	possess	
aware	(are) not	who	[the] children	or	[the] men
their feet	let them stamp	And not	(of) the women.	private aspects	of
And turn	their adornment.	of	they conceal	what	to make known
succeed.	So that you may	O believers!	altogether	Allah	to

٣١	وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ	among	and the righteous	among you	the single	And marry	31		
	عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِنَّ يَكُونُوا فُقَرَاءَ يُغْنِيهِمُ اللَّهُ	Allah will enrich them	poor,	they are	If	and your female slaves.	your male slaves,		
٣٢	مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ	All-Knowing.	(is) All-Encompassing,	And Allah	His Bounty.	from	32		
	وَلْيَسْتَعْفِفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ	until	(means for) marriage	find	(do) not	those who	And let be chaste		
	يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ	the writing	seek	And those who	His Bounty.	from	Allah enriches them		
	مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ	if	then give them (the) writing	your right hands,	possess	from (those) whom			
	عَلِمْتُمْ فِيهِمْ خَيْرًا ۗ وَأَتَوْهُمْ مِنْ مَالِ اللَّهِ الَّذِي	which	the wealth of Allah	from	and give them	any good	in them	you know	
	أَنْتُمْ ۗ وَلَا تَكْرِهُوا فَتَيَاتِكُمْ عَلَى الْبِغَاءِ	[the] prostitution,	to	your slave girls	compel	And (do) not	He has given you.		
	إِنْ أَرَادْنَ تَحَصُّنًا لِيَبْتِغُوا عَرَضَ الْحَيَاةِ	(of) the life	temporary gain	that you may seek	chastity	they desire	if		
	الدُّنْيَا ۗ وَمَنْ يُكْرِهْنَّ يُكْرِهْنَّ ۗ فَإِنَّ اللَّهَ مِنْ بَعْدِ	after	Allah	then indeed,	compels them,	And whoever	(of) the world.		
	إِكْرَاهِهِمْ غَفُورٌ رَحِيمٌ ۗ وَلَقَدْ	And verily,	33	Most Merciful.	(is) Oft-Forgiving,	their compulsion			
	أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا لِمَنْ	those who	of	and an example	clear,	Verses	to you	We have sent down	
٣٤	خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ	for those who fear (Allah).	and an admonition	before you,	passed away				
	اللَّهُ نُورٌ وَالسَّمَوَاتِ وَالْأَرْضِ ۗ مِثْلُ نُورِهَا	(of) His Light	(The) example	and the earth.	(of) the heavens	(is the) Light	Allah		
	كَشْكُوتٍ فِيهَا مِصْبَاحٌ ۗ الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ كَذَلِكَ	as if it were	the glass	a glass,	(is) in	the lamp	(is) a lamp;	in it	(is) like a niche

32. And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from **His** Bounty. And Allah is All-Encompassing, All-Knowing.

33. And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them of **His** Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which **He** has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek enjoyment of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).

34. And verily, **We** have sent down to you clear Verses and the example of those who passed away before you and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of **His** Light is like a niche within which is a lamp; the lamp is within a glass, the glass as if it were

a brilliant star lit from the (oil of) a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon Light. Allah guides to His Light whom He wills. And Allah sets forth examples for mankind. And Allah is All-Knower of everything.

36. In houses which Allah has ordered to be raised and His name be mentioned therein. Glorify Him therein in the mornings and the evenings.

37. Men whom neither trade nor sale distracts from the remembrance of Allah and the establishing of the prayer and giving of zakah. They fear a Day in which the hearts and eyes will turn about.

38. That Allah may reward them (according to) the best of what they did and increase them from His Bounty. And Allah provides whom He wills without measure.

39. But (as for) those who disbelieve, their deeds are like a mirage in a desert which a thirsty one thinks to be water until, when he comes to it, he finds it to be nothing but finds Allah before him, and He will pay him in full his due. And Allah is swift in account.

40. Or (the unbelievers state) is like utter darkness in a deep sea which is covered by waves,

كُوِّبَ دُرِّيُّ يُوقَدُ مِنْ شَجَرَةٍ مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ								
(of the) east	not	an olive,	blessed -	a tree	from	(which) is lit	brilliant	a star
وَلَا غَرْبِيَّةٍ لَا يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ								
fire.	touched it	not	even if	glow,	its oil	would almost	(of the) west,	and not
نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ								
And Allah sets forth	He wills.	whom	to His Light	Allah guides	Light.	upon	Light	
الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ								
35	(is) All-Knower.	thing	of every	And Allah	for the mankind.	the examples		
فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا								
in them	and be mentioned	they be raised	that	(which) Allah ordered	houses	In		
أَسْمَاءَ لَا يَسْبَحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ								
36	and (in) the evenings.	in the mornings	in them	[to] Him	Glorify	His name.		
رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ								
(the) remembrance of Allah	from	sale	and not	trade	distracts them	not	Men -	
وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ								
will turn about	a Day	They fear	zakah.	and giving	the prayer	and (from) establishing		
فِيهِ الْقُلُوبُ وَالْأَبْصَارُ لِيَجْزِيَهُمُ اللَّهُ								
That Allah may reward them	37	and the eyes.	the hearts	therein				
أَحْسَنَ مَا عَمِلُوا وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَاللَّهُ								
And Allah	His Bounty.	from	and increase them	they did,	(of) what	(with the) best		
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ وَالَّذِينَ كَفَرُوا								
disbelieve,	But those who	38	measure.	without	He wills	whom	provides	
أَعْمَالَهُمْ كَسْرَابٍ بِقِيَعَةٍ يَحْسَبُهُ الظَّمَانُ مَاءً								
(to be) water,	the thirsty one	thinks it	in a lowland,	(are) like a mirage	their deeds			
حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ								
Allah	but he finds	(to be) anything,	he finds it	not	he comes to it,	when	until	
عِنْدَهُ فَوَفَّاهُ حِسَابَهُ وَاللَّهُ سَرِيعُ الْحِسَابِ								
(in) the account.	(is) swift	And Allah	his due.	He will pay him in full	before him,			
لَا أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ								
a wave,	covers it	deep,	a sea	in	(is) like (the) darkness[es]	Or	39	



مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ ط							
others.	on	some of it	darkness[es]	a cloud,	on it	a wave,	on it
إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرَاهَا وَمَنْ لَّمْ							
not	And (for) whom	he (can) see it.	hardly	his hand	he puts out	When	
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ ٤٠ أَلَمْ							
Do not	40	light.	(is) any	for him	then not	a light,	for him Allah (has) made
تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ							
and the earth	the heavens	(is) in	whoever	Him	glorify	Allah - that	you see
وَالطَّيْرِ أَصْفَتْ كُلُّ قَدْ عَلِمَ صَلَاتَهُ							
its prayer	knows	verily	Each one	(with) wings	outspread?	and the birds	
وَتَسْبِيحَهُ ٤١ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ٤١							
41	they do.	of what	(is) All-Knower	And Allah	and its glorification.		
وَاللَّهُ وَلِيُّ مَلِكِ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ							
Allah	And to	and the earth.	(of) the heavens	(the) dominion	And to Allah (belongs)		
الْمَصِيرِ ٤٢ أَلَمْ تَرَ أَنَّ اللَّهَ يُرْجِي سَحَابًا ثُمَّ							
then	clouds	drives	Allah	that	you see	Do not	42 (is) the destination.
يُوَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ							
the rain	then you see	(into) a mass,	makes them	then	between them	joins	
يَخْرُجُ مِنْ خَلْقِهِ وَيُنزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ							
mountains	[from]	(the) sky,	from	And He sends down	their midst?	from	come forth
فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ							
from	and averts it	He wills	whom	with it	and He strikes	(is) hail	[of] within it
مَنْ يَشَاءُ يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ٤٣							
43	the sight.	takes away	(of) its lighting	(the) flash	Nearly	He wills.	whom
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً							
surely is a lesson	that	in	Indeed,	and the day.	the night	Allah alternates	
لِلَّذِينَ الْأَبْصَارِ ٤٤ وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ							
from	moving creature	every	created	And Allah	44	for those who have vision.	
مَّاءٍ فِيهِمْ مَّنْ يَشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَّنْ							
(is a kind) who	and of them	its belly,	on	walks	(is a kind) who	Of them	water.

on which is another wave, above which is a cloud, (layers of) utter darkness, one above another. When one puts out his hand, he can hardly see it. And he, for whom Allah has not given light, then there is no light for him.

41. Do you not see that Allah is glorified by whoever is in the heavens and the earth and the birds with wings outspread? Each one knows its (mode of) prayer and glorification. And Allah is All-Knower of what they do.

42. And to Allah (belongs) the dominion of the heavens and the earth. And to Allah is the destination.

43. Do you not see that Allah drives clouds, then joins them together, then makes them into a mass, then you see the rain emerge from their midst? And He sends down from the sky, mountains (of clouds) within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the sight.

44. Allah alternates the night and the day. Indeed, in that is a lesson for those who have vision.

45. And Allah has created every moving creature from water. Of them is (a kind) that creeps on its belly, and of them is (a kind) that

walks on two legs, and of them is (a kind) that walks on four. Allah creates what He wills. Indeed, Allah on everything is All-Powerful.

46. Verily, We have sent down clear Verses. And Allah guides whom He wills to a straight path.

47. And they say, "We believe in Allah and in the Messenger and we obey." Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and His Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or His Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

52. And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him, then those are the successful ones.

يَسْئَلُ عَلَىٰ رِجْلَيْنِ ۖ وَمِنْهُمْ مَّنْ يَسْئَلُ عَلَىٰ أَرْبَعٍ ۗ يَخْلُقُ اللَّهُ									
Allah creates	four.	on	walks	(is a kind) who	and of them	two legs,	on	walks	
مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾									
45	(is) All-Powerful.	thing	every	on	Allah	Indeed,	He wills.	what	
لَقَدْ أَنْزَلْنَا آيَاتٍ مُّبِينَاتٍ ۖ وَاللَّهُ يَهْدِي مَن يَشَاءُ									
He wills	whom	guides	And Allah	clear.	Verses	We have sent down	Verily,		
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ آمَنَّا بِاللَّهِ									
in Allah	"We believe	And they say,	46	straight.	a path	to			
وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ									
after	of them	a party	turns away	Then	and we obey."	and in the Messenger			
ذَلِكَ ۖ وَمَا أَوْلَىٰكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَىٰ									
to	they are called	And when	47	(are) believers.	those	And not	that.		
اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ									
of them	a party	behold,	between them,	to judge	and His Messenger,	Allah			
مُعْرِضُونَ ﴿٤٨﴾ وَإِنْ يَكُنْ لَّهُمُ الْحَقُّ يَأْتُوا									
they come	the truth,	with them	is	But if	48	(is) averse.			
إِلَيْهِ مُدْعِينَ ﴿٤٩﴾ أَوْ قَلُوبِهِمْ مَّرَضٌ أَمْ									
or	a disease	their hearts	Is (there) in	49	(as) promptly obedient.	to him			
ارْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ ۗ									
and His Messenger?	to them	Allah will be unjust	that	they fear	or	do they doubt			
بَلْ أَوْلَىٰكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾ إِنَّمَا كَانَ قَوْلَ									
(the) statement	is	Only	50	(are) the wrongdoers.	[they]	those	Nay,		
الْمُؤْمِنِينَ إِذَا دُعُوا إِلَىٰ اللَّهِ وَرَسُولِهِ لِيَحْكُمَ									
to judge	and His Messenger	Allah	to	they are called	when	(of) the believers			
بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا ۗ وَأُولَٰئِكَ هُمُ									
[they]	And those	and we obey."	"We hear	they say,	(is) that	between them			
الْمُفْلِحُونَ ﴿٥١﴾ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ									
and fears	and His Messenger	Allah	obeys	And whoever	51	(are) the successful.			
اللَّهِ وَرَسُولَهُ فَأُولَٰئِكَ هُمُ الفَائِزُونَ ﴿٥٢﴾									
52	(are) the successful ones.	[they]	then those	and (is) conscious of Him,	Allah				

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لِيُنْ أَمْرْتَهُمْ					
you ordered them,	that if	their oaths	strong	by Allah	And they swear
لِيَخْرُجَنَّ قُلٌ لَا تَقْسُوا طَاعَةً مَّعْرُوفَةً إِنَّ					
Indeed,	(is) known.	Obedience	swear.	“(Do) not	Say, surely they (would) go forth.
اللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا					
and obey	Allah	“Obey	Say,	53	you do.” of what (is) All-Aware Allah
الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا					
(is) what	upon him	then only	you turn away	but if	the Messenger,
حُجِبَ وَعَلَيْكُمْ مَا حُجِلْتُمْ وَإِنْ تُطِيعُوهُ					
you obey him,	And if	(is) placed on you.	(is) what	and on you	(is) placed on him,
تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ					
[the] clear.”	the conveyance	except	the Messenger	(is) on	And not you will be guided.
﴿٥٤﴾ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا					
and do	among you	believe	those who	Allah (has) promised	54
الصَّالِحَاتِ لِيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا					
as	the earth,	in	surely He will grant them succession		righteous deeds,
اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلِيَبْكِتَنَّ					
and that He will surely establish	(were) before them,	to those who	He gave succession		
لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ					
for them,	He has approved	which	their religion	for them	
وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي					
(for) they worship Me,	security	their fear,	after	and surely He will change for them	
لَا يُشْرِكُونَ فِي شَيْءٍ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ					
that,	after	disbelieved	But whoever	anything.	with Me they associate not
فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾ وَأَقِيمُوا الصَّلَاةَ					
the prayer	And establish	55	(are) the defiantly disobedient.	[they]	then those
﴿٥٦﴾ وَأَتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾					
56	receive mercy.	so that you may	the Messenger,	and obey	zakah and give
لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ					
the earth.	in	(can) escape	disbelieve	those who	think (Do) not

53. And they swear by Allah their strongest oaths that if you order them, they would go forth. Say, “Do not swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do.”

54. Say, “Obey Allah and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And there is no (responsibility) on the Messenger except to convey the clear Message.”

55. Allah has promised those who believe among you and do righteous deeds that He will surely grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely He will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.

56. And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.

57. Do not think that those who disbelieve can escape in the earth.

Their abode will be the Fire and wretched is the destination.

٥٧	وَمَا لَهُمْ	النَّارُ	وَلَيْسَ	الْمَصِيرُ	ع
57	And their abode	(will be) the Fire	and wretched is	the destination.	

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا	لِيَسْتَأْذِنَكُمْ	الَّذِينَ	مَلَكَتْ
O you who believe!	Let ask your permission	those whom	possess

أَيَّانَكُمْ	وَالَّذِينَ	لَمْ	يَبْلُغُوا	الْحُلُمَ	مِنْكُمْ	ثَلَاثَ
your right hands	and those who	(have) not	reached	puberty	among you	(at) three

مَرَّتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ	وَحِينَ تَضَعُونَ	ثِيَابَكُمْ	مِّنْ
before times,	and when (of) dawn, (the) prayer	you put aside	at your garments

الظُّهْرِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ	ثَلَاثَ	عَوْرَاتٍ
and after noon	(These) three	(of) night, (the) prayer

لَكُمْ	لَيْسَ	عَلَيْكُمْ	وَلَا	عَلَيْهِمْ	جُنَاحٌ	بَعْدَهُنَّ	طَوْفُونَ
Not for you.	and not on you	on them	and	any blame	after that	(as) moving about	

عَلَيْكُمْ	بَعْضُكُمْ	عَلَى	بَعْضٍ	كَذَلِكَ	يُبَيِّنُ	اللَّهُ	لَكُمْ
among you,	some of you	among	others.	Thus	Allah makes clear	for you	

الْآيَاتِ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	وَإِذَا	بَدَغَ
the Verses,	and Allah	(is) All-Knower,	All-Wise.	And when	reach

الْأَطْفَالَ	مِنْكُمْ	الْحُلُمَ	فَلْيَسْتَأْذِنُوا	كَمَا
the children	among you	the puberty	then let them ask permission	as

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you His Verses. And Allah is All-Knower, All-Wise.

اسْتَأْذَنَ	الَّذِينَ	مِنْ قَبْلِهِمْ	كَذَلِكَ	يُبَيِّنُ	اللَّهُ
asked permission	those who	(were) before them.	Thus	Allah makes clear	

لَكُمْ	آيَاتِهِ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	٥٩
for you	His Verses.	And Allah	(is) All-Knower	All-Wise.	

وَالْقَوَاعِدُ	مِنَ النِّسَاءِ	الَّتِي	لَا	يَرْجُونَ
And postmenopausal	among the women	who	(do) not	have desire

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer,

نِكَاحًا	فَلَيْسَ	عَلَيْهِنَّ	جُنَاحٌ	أَنْ	يَضَعْنَ
(for) marriage,	then not is	on them	any blame	that	they put aside

ثِيَابَهُنَّ	غَيْرَ	مُتَبَرِّجَاتٍ	بِزِينَةٍ	وَأَنْ
their (outer) garments,	not	displaying	their adornment.	And that

يَسْتَعْفِفْنَ	خَيْرٌ	لَّهُنَّ	وَاللَّهُ	سَمِيعٌ
they modestly refrain	(is) better	for them.	And Allah	(is) All-Hearer,

عَلَيْهِمْ ٦٠ لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى									
on	and not	any blame	the blind	on	Not is	60	All-Knower.		
الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا									
and not	any blame	the sick	on	and not	any blame	the lame			
عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ									
houses	or	your houses	from	you eat	that	yourselves	on		
أَبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ									
(of)	your brothers	houses	or	(of)	your mothers	houses	or	(of)	your fathers
أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ									
houses	or	(of)	your paternal uncles	houses	or	(of)	your sisters	houses	or
عَمَّتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ									
houses	or	(of)	your maternal uncles	houses	or	(of)	your paternal aunts		
خُلَّتِكُمْ أَوْ مَا مَلَكَتُمْ مَفَاتِحَهُ أَوْ									
or	its keys	you possess	what	or	(of)	your maternal aunts			
صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا									
together	you eat	that	any blame	on you	Not is	your friend.			
أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً									
a greeting	yourselves	[on]	then greet	houses	you enter	But when	separately.	or	
مِّنْ عِنْدِ اللَّهِ مُبَرَكََةً طَيِّبَةً كَذَلِكَ يُبَيِّنُ اللَّهُ									
Allah makes clear	Thus	(and) good.	blessed	Allah	from				
لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ٦١ إِنَّمَا الْمُؤْمِنُونَ									
the believers	Only	61	understand.	so that you may	the Verses	for you			
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا									
they are	and when	and His Messenger,	in Allah	believe	(are)	those who			
مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ									
until	they go	not	(of) collective action,	a matter	for	with him			
يَسْتَأْذِنُوهُ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ									
those	ask your permission,	those who	Indeed,	they (have) asked his permission.					
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا									
So when	and His Messenger.	in Allah	believe	[those who]					

All-Knower.

61. There is no blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your paternal aunts, or the houses of your maternal uncles, or the houses of your maternal aunts, or (from houses) whose keys you possess, or (from the house) of a friend. There is no blame on you whether you eat together or separately. But when you enter houses, greet each other - a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

١٤

62. The believers are only those who believe in Allah and His Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and His Messenger. So when

they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

اَسْتَاذِنُوكَ لِبَعْضِ شَايِهِمْ فَاذِنْ لِمَنْ					
to whom	then give permission	affair of theirs,	for some	they ask your permission	
سَيُتُّ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اللهُ إِنَّ اللهَ					
Allah	Indeed,	(of) Allah.	for them	and ask forgiveness	among them, you will
عَفُورٌ رَّحِيمٌ ٦٢ لَا تَجْعَلُوا دُعَاءَ					
(the) calling	make	(Do) not	62	Most Merciful.	(is) Oft-Forgiving,
الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ					
Verily,	(to) others.	(of) some of you	as (the) call	among you	(of) the Messenger
يَعْلَمُ اللهُ الَّذِينَ يَتَسَلُّونَ مِنْكُمْ لِيُخَدَّرُوا					
So let beware	under shelter.	among you	slip away	those who	Allah knows
الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ					
befalls them	or	a trial	befalls them	lest	his orders [from] oppose those who
عَذَابٌ أَلِيمٌ ٦٣ أَلَّا إِنَّ لِلَّهِ مَا فِي					
(is) in	whatever	to Allah (belongs)	Indeed,	No doubt!	63 painful. a punishment
السَّمَوَاتِ وَالْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ					
(are) on [it],	you	what	He knows	Verily,	and the earth. the heavens
وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا					
of what	then He will inform them	to Him	they will be returned	And (the) Day	
عَمَلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ٦٤					
64	(is) All-Knower.	thing	of every	And Allah	they did.
﴿٧٧﴾ آيَاتُهَا ﴿٢٥﴾ سُورَةُ الْفُرْقَانِ مَكِّيَّةٌ ٤٢ ﴿٦٤﴾ رُكُوعَاتُهَا ٦ ﴿٦٣﴾					
<b>Surah Al-Furqan</b>					
بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ					
that he may be	His slave	upon	the Criterion	sent down	Who Blessed is He
لِلْعَالَمِينَ نَذِيرًا ١					
(the) dominion	to Him (belongs)	The One Who -	1	a warner -	to the worlds
السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ					
He has	and not	a son,	He has taken	and not	and the earth, (of) the heavens

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son