

HOLY COMMUNION



TRINITY-TIDE 2022

THE ENGLISH USE OF THE GREGORIAN RITE
ACCORDING TO THE BOOK OF COMMON PRAYER

WELCOME TO CHURCH OF THE GOOD SHEPHERD

Nurturing Spirituality

We believe in one God who exists in an eternal communion of Love (Father, Son, and Holy Spirit), and that we exist to be united with God in love and to love one another. God has made this possible through Jesus Christ, in whom God became human, uniting himself to us in love. The Church exists to be the vessel of God's love in the world. All darkness in the world and in ourselves can be overcome by the love of God in Jesus Christ.

Meaningful Heritage

The word "Anglican" means "English," so "Anglicanism" refers to a global family of Churches that trace their spiritual heritage back more than 1500 years through the Church of England. Founded in 597 AD by St. Augustine of Canterbury, and reformed in the 16th and 17th centuries, Anglicanism has a rich heritage that draws from ancient catholic roots as well as from its own reformation.

Divine Beauty

Worship at Church of the Good Shepherd is rich with a beauty that communicates the majesty and transcendence of God. We are surrounded with architecture and art that shines with God's glory. We worship using the Book of Common Prayer, one of the greatest works of the English language, with prose that rivals Shakespeare. Our music is derived from the great English choral tradition, which is renowned the world over. Our parishioners are nourished with a substantive faith, with deep roots in a living tradition.

Sincere Friendship

Time and again, as people join our parish, they say how much they feel a sense of belonging and welcome. We all have a deep need to belong. At Church of the Good Shepherd, you won't just get lost in the crowd. Instead, you'll find friends.

Family Life

We have a unique children's ministry that uses a Montessori-based approach to the spiritual formation of children. With Catechesis of the Good Shepherd, we believe that kids can have an active and meaningful relationship with God. At Church of the Good Shepherd, we seek to create an environment in which they can explore, deepen, and foster that relationship.

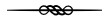
**Please Note: Beginning on June 19, Church of the Good Shepherd began using a new Book of Common Prayer. Instead of "Rite I of the 1979 Book of Common Prayer" of The Episcopal Church, we are now using the "2019 Book of Common Prayer (Traditional Language Edition)" of the Anglican Church in North America.*

For the most part, the average parishioner will not notice many substantial changes from what they were accustomed to before. Nonetheless, any alterations to the responses of the faithful made by the 2019 BCP, have been underlined for your convenience.



Before the beginning of Mass, please take a few moments to prepare your hearts before the Lord:

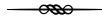
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.



INTROIT AND PROCESSION

(Standing)

The Introit Hymn (also called the Officium) may be found in your insert (Eph. 5:18-21). It is customary to reverence the cross as it processes past.



RITE OF PREPARATION

(Kneeling)

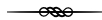
The ministers will take their places at the foot of the altar, pray their preparation, and cense the altar while the introit is still being sung. After which, the faithful will join in as follows:

Priest: Blessed be God: ✠ the Father, the Son, and the Holy Spirit.

Faithful: And blessed be his kingdom, now and for ever.

Amen.

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**



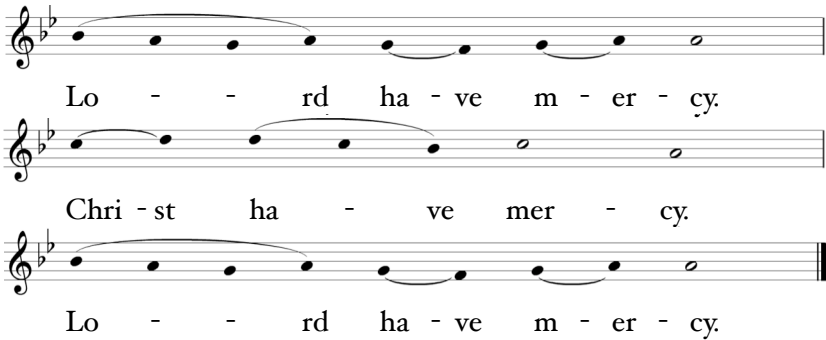
TROPED-KYRIE

(Kneeling)

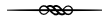
The priest then approaches the altar, and reverencing it, turns to the people and sings the Summary of the Law. The people respond with the Kyrie Eleison, which is Greek for, "Lord have mercy" (Matt. 22:37-40; 20:31).

Priest: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Faithful:



Lo - - rd ha - ve m - er - cy.
Chri - st ha - ve mer - cy.
Lo - - rd ha - ve m - er - cy.



GLORIA IN EXCELSIS

(Standing)

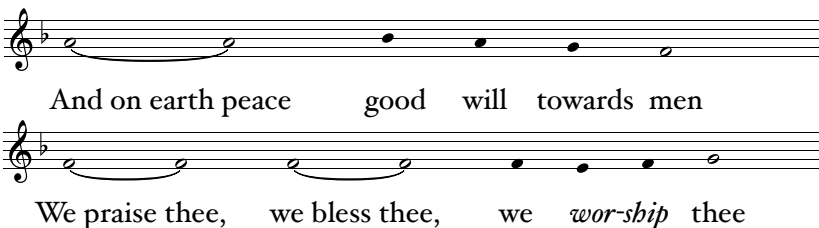
This hymn (Luke 2:13-14) is sung on all feast days, except in Advent and Lent. It is customary to bow at the words in italics.

Cantor:




Glory be to God on high...


Faithful:




And on earth peace good will towards men
We praise thee, we bless thee, we *worship* thee



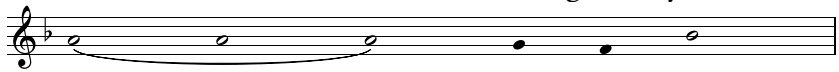
we glorify thee, we give thanks to thee for thy great gl - o - ry.



O Lord God, heav'n - ly King,




God the Father Al - mi - gh - ty.




O Lord, the only-begotten Son, *Je - sus Christ*;



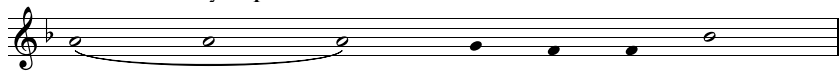
O Lord God, Lamb of God, Son of the Fa - ther,



that takest away the sins of the world,



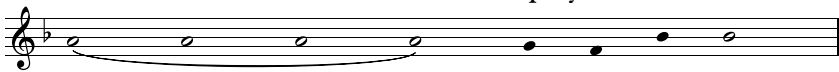
have mercy up - o - n us.




thou that takest away the sins of the world,



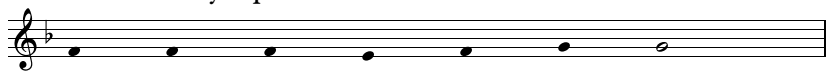
re - ceive our prayer.




Thou that sittest at the right hand of God the Fa - ther,



have mercy up - o - n us.



For thou on - ly art ho - ly,



thou on - ly art the Lord.

CREDO
(*Standing*)

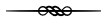
All who wish to receive communion recite together the Nicene Creed. It is customary to bow at the words in italics.

Priest: Let us confess our faith in the words of the Nicene Creed:

Faithful: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and *was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.*

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the *resurrection* of the dead, and the \boxtimes life of the world to come. Amen.



PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

(Kneeling)

Here we offer to God all our cares and declare our intentions for the Mass (I Tim. 2: 1-2).

Lay Reader or Deacon: Let us pray for the Church and for the world.

For the Church: Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. Lord in thy mercy.

Faithful: Hear our prayer.

For the State: We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, [especially _____,] that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. Lord in thy mercy.

Faithful: Hear our prayer.

For our Ministers and Parish: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants _____, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, we may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

Faithful: Hear our prayer.

For the Spread of the Gospel: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. Lord in thy mercy.

Faithful: Hear our prayer.

For the Sick: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially _____]. Lord in thy mercy.

Faithful: Hear our prayer.

For the Departed: We remember before thee, O Lord, all thy servants who have ☩ departed this life in thy faith and fear, [especially _____],] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

Faithful: Hear our prayer.

Priest: Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Additional prayers may be added here as circumstance dictates.



CONFESSION

(Kneeling)

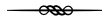
Here we confess our sins to God and seek his merciful absolution that we might receive his holy sacrament in a worthy manner (I Cor. 11:27-29; Matt. 5:23-24):

Priest or Deacon: Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

Silence may be kept.

Faithful: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.



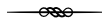
ABSOLUTION
(Kneeling)

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear what comfortable words our Savior Christ saith unto all that truly turn to him:

The priest will recite one of the "Comfortable Words":

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

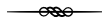


THE PEACE
(Standing)

Priest: The peace of the Lord be always with you.

Faithful: And with thy Spirit

Offer those next to you, a sign of peace (Rom. 16:16, Matt. 5:23-24).



OFFERTORY
(Sitting)

As the ministers prepare the altar, please take this time for prayer and meditation, offering yourself as a "holy and living sacrifice" to the Lord (I Cor. 9; Rom. 12:1).

The Offertory hymn may be found in your daily insert.



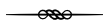
To give online, please scan the QR Code to the right and follow the instructions.



When there is a procession of the offerings of the faithful to the altar, the people stand and sing the last verse of Hymn #380. As the gifts are presented at the altar, the priest and people say:

Priest: Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

Faithful: And of thine own have we given thee.




SURSUM CORDA

(Standing)

Priest: The Lord be with you.

Faithful:



A - nd with th - y Spi - rit.

Priest: Lift up your hearts.

Faithful:



We li - ft them up un - t - o the Lo - rd.

Priest: Let us give thanks unto our Lord God.

Faithful:



It is me - et and right s - o to d - o.

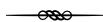
Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

On Sundays, the priest will say or sing the following proper preface:

On the Lord's Day: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Other prefaces may be used, but always concluding with:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



SANCTUS

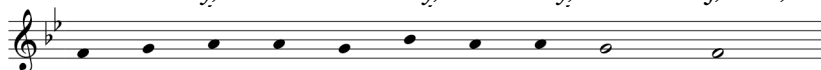
(Standing)

Now, remembering that we are joining with the eternal heavenly liturgy (Hebrews 9:24-28), in which Christ himself is both priest and sacrifice (Rev. 5:6), we sing with all the heavenly host the Angelic Hymn (Rev. 4:8). It is customary to bow for the words in italics:

Faithful:



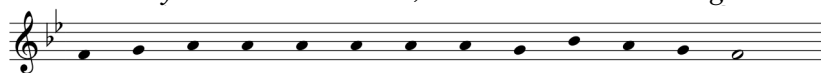
Ho - l - y, Ho - l - y, Ho - ly, Lord God of hosts,



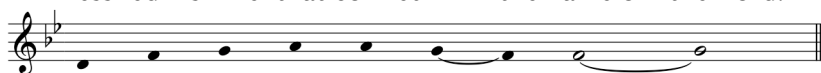
Hea - ven and earth are full of thy glo - ry:



Glo - ry be to thee, O Lord Most High.



✠ Bless - ed is he that com - eth in the name of the Lord.



Ho - san - na in the hi - gh - e - st.





THE CANON OF THE MASS

(Kneeling)

Here, we offer to the Father, through the Holy Ghost, the memorial of Christ's sacrifice upon the cross. (I Cor. 10:15-18; 11:23-26):

The Great Thanksgiving: All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Prayer for the Holy Spirit (Epiclesis): Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

The Institution: For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

The Memorial: Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

The Oblation: And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

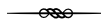
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

The Doxology: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Faithful:



A - me - n.

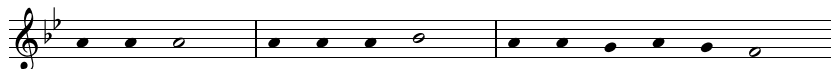


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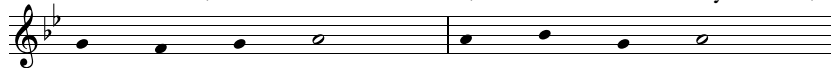
(Kneeling)

Priest: And now as our Savior Christ hath taught us, we are bold to say:

Faithful:



Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name,



Thy king-dom come, Thy will be done,



On earth as it is in heav - en.



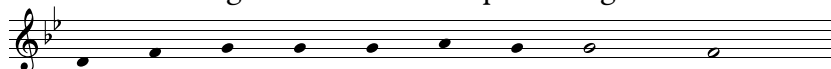
Give us this day our dai - ly bread,



and for - give us our tres - pass - es.



as we for-give those who tres-pass a - gainst us.



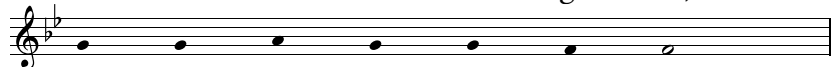
and lead us not in - to temp - ta - tion.



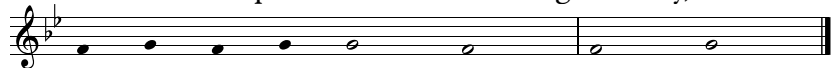
but de - liv - er us from e - vil.



For thine is the king - dom,



and the pow'r and the glo - ry,



for - ev - er and ev - er. A - men.

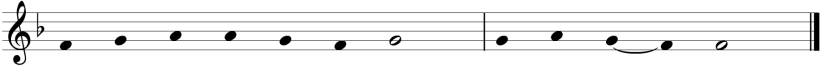
THE FRACTION

(Kneeling)

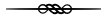
The priest breaks the consecrated Host (I Cor. 6:6-8). A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

Faithful:



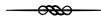
There-fore let us keep the feast! Al - le - lu - ia!



THE PRAYER OF HUMBLE ACCESS

(Kneeling)

Faithful: We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



AGNUS DEI

(Kneeling)

Here, we proclaim with our mouths, what we see with the eyes of faith (Jn. 1:36; Rev. 5:6-8; Rev. 19:9):

Faithful:



O Lamb o-f God, that tak-est a-way the sins of the world,



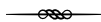
have mer-cy up - o-n us. O Lamb o-f God, that tak-est a-way the



sins of the world, have mer-cy up - o-n us. O Lamb o-f God,



that tak-est a -way the sins of the world, grant us th - y peace.



THE COMMUNION

The priest turns and invites the faithful to receive the Holy Sacrament with the following words:

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

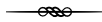
All persons who have been baptized with water in the Name of the Father, and of the Son, and of the Holy Ghost, hold to the faith of the Nicene Creed, and are prepared to participate in these holy mysteries in a worthy manner, "discerning the Body" of our Lord, are invited to receive Holy Communion kneeling at the altar rail (I Cor. 11:23-32).

Receive the host with hands cupped and extended, responding with "✠ Amen." If you wish to receive on the tongue, cross your arms over your chest and open your mouth.

Receive the chalice by guiding the cup to your lips, responding with "✠ Amen."

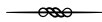
If you are unable to receive sacramentally at this time, you may still come forward for a blessing. You may wish to pray privately the following prayer of spiritual communion:

Dear Jesus, I believe that thou art truly present in the Holy Sacrament. I love thee above all things, and I desire to possess thee within my soul. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, together with all thy faithful people gathered around every altar of thy Church, and I embrace thee with all the affections of my soul. Never permit me to be separated from thee. Amen.



COMMUNION HYMN

As the Ministers perform the ablutions the choir will lead a Communion hymn, which may be found in your daily insert.



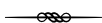
POST-COMMUNION

(Kneeling)

We now respond to God with grateful hearts for the gift of Holy Communion:

Priest: Let us pray.

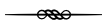
Faithful: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



THE BLESSING

(Kneeling)

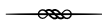
Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



RECESSIONAL

(Standing)

The recessional hymn may be found in your insert. It is customary to reverence the cross as it processes past.



THE LAST GOSPEL AND DISMISSAL

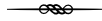
(Kneeling)

Please kneel in silent meditation as the candles are extinguished. The priest will recite the Prologue of the Gospel of John before the dismissal. It is customary to bow at the words "and was made flesh."

Priest: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not... *And the Word was made flesh, and dwelt among us,* (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Priest or Deacon: Go in peace to love and serve the Lord!

Faithful: Thanks be to God!





CHURCH OF THE
GOOD SHEPHERD

Our Mission

To encounter God by providing a way for everyone to:

Worship in beauty,
Grow together, and
Care for one another.

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