A plateau called pseudo independence

Growing with Racial Identity Development Theory

Veronica Erb | @verbistheword

I stumbled upon just the podcast episode I needed

"The woke spectrum?" episode of Season 3 of We Live Here, hosted by Kameel Stanley and Tim Lloyd

In it, Professor Kira Banks of St. Louis University describes psychologist Janet Helm's theory of white racial identity development.



I had come to a plateau in a personal project

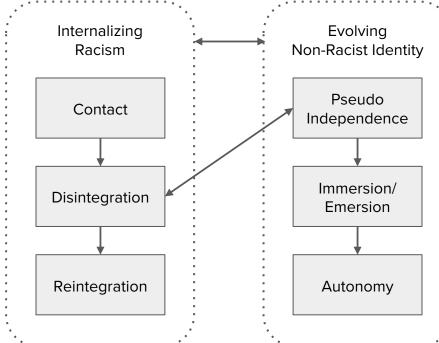
...a project to get my instinctive reactions to match my intellectual beliefs.

Helm's White Racial Identity Development theory

The person does not consciously think of themselves as White, and may claim to be color-blind.

They consciously acknowledge their Whiteness and may have overwhelming feelings of guilt, shame, confusion, and more.

The person will overtly or covertly express the idealization of Whites, including by not challenging others' racist behaviors.



Being perceived as a "good White person" is central to the person's selfconcept and positive view of self.

The person actively attempts to redefine what it means to be White in this society.

A moral definition of Whiteness has become a stable and central component of who the person is.

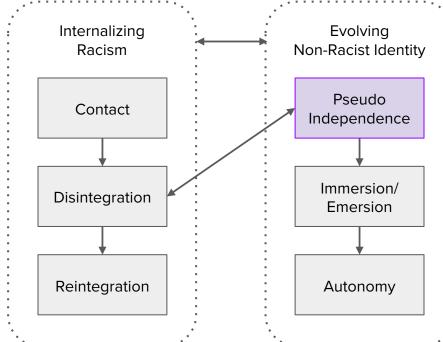
Variation on "A Model of White Identity Development" pg 50 of A Race is a Nice Thing to Have: A Guide to Being a White Person or Understanding the White Persons in Your Life, Second Edition by Janet E. Helms

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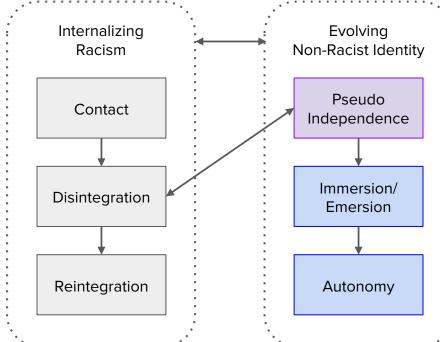
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A racial identity development theory for us each

Each is a take on how a person goes from being unaware of race's impact to being comfortable interacting with other races and choosing to address inequality.

- Racial and Cultural Identity Development by Atkinson, Morten and Sue
- Black Identity Development by Cross and Fhagen-Smith
- Latino Identity Development by Ferdman and Gallego
- White Identity Development by Helm
- Perspective on American Indian Identity Development by Horse
- Asian American Identity Development Model by Kim
- White Racial Consciousness Model by Rowe, Bennett, and Atkinson
- and more...

If a person works on their identity development...

"When people develop advanced schemata in racial identity, they also are able to develop constructive ways to work against social injustice in general."

D N N "In terms of mental health treatment, facilitating racial identity development promotes **positive mental health**."

> Thompson, Chalmer E. "Peace and Mental Health Practice: Integrating Racial Identity Theory in a Multicultural Psychology." Transformations: The Journal of Inclusive Scholarship and Pedagogy, Vol. 15! No. 2, Teaching Peace (Fall 2004), pg 65.

...they can collaborate to create change.

"I have found through my teaching that people can **create social change when they are willing to change**."

Or said more bluntly...



Shannon Downey, @badasscrossstich 4 March 2019

Works cited

- Downey, Shannon. <u>Untitled</u>. 2019.
- Helms, Janet E. A Race is a Nice Thing to Have: A Guide to Being a White Person or Understanding the White Persons in Your Life, Second Edition.
- Robinson, Michelle. "Racial Identity Development: Student Development
 Theory Overview." Student Development Theory.
- Stanley, Kameel and Tim Lloyd. "The woke spectrum?" We Live Here Season
 3.
- Thompson, Chalmer E. "Peace and Mental Health Practice: Integrating Racial Identity Theory in a Multicultural Psychology." *Transformations: The Journal of Inclusive Scholarship and Pedagogy*, Vol. 15! No. 2, Teaching Peace (Fall 2004), pg 65-74.

Discussion questions

- What's a piece of information or an experience that have supported your own racial identity development?
- What work by white antiracists do you admire?
- What media do you enjoy that includes the perspective,
 writing, and representation of people of color?