

(as), m., N. of the author of that prayer, son of Madhucchandas; (plur.) his descendants, Hariv.; ĀśvŚr. - **māra**, mfn. fearfully destructive, AV. - **rūd**, mfn. 'howling fearfully,' N. of certain female demons, AV. - **vat**, mfn. sinful; [voc. *aghavan* or *aghos*, q. v.] - **viśha** (*aghā-*), mf(ā)n. fearfully venomous, AV. - **śaṅsa** (*aghā-*), mfn. wishing evil, wicked, RV.; TBr. - **śaṅsa-hān**, m. slaying the wicked, RV. - **śaṅsin**, mfn. confessing sin, R.; Daś. - **haraṇa**, n. removal of guilt, L. - **hāra**, m. an outrageous robber, SV.; AV. **Aghāśva**, mfn. having a bad or vicious horse, RV. i, 116, 6; (*ās*) [according to NBD. fr. *agha* + *śvas*], m., N. of a snake, AV. **Aghāsura**, m. Agha, Kaṇsa's general, BhP. **Aghāhan**, n. inauspicious day, ŚāṅkhŚr. **Aghān-gha-marshaṇa**, mfn. destroying a whole mass of sins.

Aghalā, mf(ā)n. fearful, AV.; ŚBr.; ŚāṅkhBr.

Aghāya, Nom. P. *aghāyāti* (part. °yāt), to intend to injure, to threaten, RV.; AV.

Aghāyū, mfn. intending to injure, malicious, RV. &c.

अघटमान a-ghaṭamāna, mfn. incongruous, incoherent.

अघन a-ghana, mfn. not dense or solid.

अघर्म a-gharma, mfn. not hot, cool. - **dhāman**, m. 'having cool splendour,' the moon.

अघात ā-ghāta, m. no injury, no damage, TBr.

A-ghātin, mfn. not fatal, not injurious, harmless.

A-ghātuka, mfn. not injurious, MaitrS.

अघारिन् a-ghārīn, mfn. not anointing, AV.

अघासक a-ghāsaka, mfn. without food or provisions.

अघृण a-ghṛiṇa, mfn. incompassionate.

A-ghṛiṇin, mfn. not contemptuous, not disdainful.

अघोर ā-ghora, mfn. not terrific; (*as*), m. a euphemistic title of Śiva; a worshipper of Śiva and Durgā; (*ā*), f. the fourteenth day of the dark half of Bhādra, which is sacred to Śiva. - **ghoratarā**, mfn. having a form both not terrific and terrific, MaitrS. - **ghora-rūpa**, m. 'having a form or nature both not terrific and terrific,' N. of Śiva, MBh. - **caṅshus** (*āghora-*), mfn. not having an evil eye, RV. x, 85, 44. - **pathin** or **-mārga**, m. a particular sect of Śaivas who eat loathsome food and are addicted to disgusting practices. - **pramāṇa**, n. a terrific oath, L.

अघोष a-ghoṣa, *as*, m. (in Gr.) 'non-sound, absence of all sound or soft murmur,' hard articulation or effort as applied to the hard consonants and Visarga; (mfn.), soundless, hard (as the hard consonants).

अघोस aghos, ind., voc. of *agha-vat*, O sinner! Pāṇ. viii, 3, 1, Sch.; see also Pāṇ. viii, 3, 17 seqq.

अघ्नत् ā-ghnat, mf(ā)n. (*√han*), not killing, not injurious, RV.

A-ghnya (2, 3) or **a-ghnyā** (2, 3), m. 'not to be killed,' a bull, and (*ā*, *ā*), f. a cow, RV.; AV.; (*āghnyā*), said of a cloud, RV. x, 46, 3.

अघ्रेय a-ghreya, mfn. (*√ghrā*), improper to be smelled at, Mn.

अङ्क aṅk, cl. 1. (connected with *√aṅc*) *ā. aṅkate, ānaṅke, aṅkiśhyate, aṅkitum*, to move in a curve, L.; cl. 10. P. *aṅkayati*, to move in a curve, L.; to mark, stamp, brand.

Aṅkā, *as*, m. a hook, RV. i, 162, 13, &c.; part of a chariot (used in the dual), TS.; TBr.; a curve; the curve in the human, especially the female, figure above the hip (where infants sitting astride are carried by mothers, hence often = 'breast' or 'lap'); the side or flank; the body; proximity, place; the bend in the arm; any hook or crooked instrument; a curved line; a numerical figure, cipher; a figure or mark branded on an animal, &c.; any mark, line, stroke, ornament, stigma; a number; the numbers one and nine; a co-efficient; an act of a drama; a drama; a military show or sham-fight; a misdeed, a sin, L. [cf. Gk. *ἀγκάς, ἀγκάλη, ἀγκών, ὄγκος*, and Lat. *uncus*]. - **karāṇa**, n. the act of marking or stamping. - **kāra**, m. a champion chosen by each

side to decide a battle, Bālar.; *aṅkakārī-√1. kṛi*, to choose such a champion, Bālar. - **tantra**, n., N. of a book treating of magical marks or figures. - **dhāraṇā**, f. manner of holding the body, figure, ĀśvŚr. - **parivartana**, n. turning the body, turning on the other side. - **pāda-vrata**, n., N. of a chapter in the Bhavishyottara-Purāṇa. - **pāli**, f. or **-pālikā**, f. embracing, an embrace, L. - **pāli**, f. an embrace; a nurse, L.; the plant (Piring) *Medicago Esculenta*. - **pāśa**, m. a peculiar concatenation of numerals or numbers. - **pāśa-vyavahāra**, m. the use of that concatenation. - **pāśādhyāya**, m. the study of that concatenation. - **bandha**, m. branding with a mark (that resembles a headless body), Yājñ. - **bhāj**, mfn. (an infant) carried on the hip; (forced fruit) nearly ripe, early ripe, Kir.; near one's side, in one's possession, close at hand, easy of attainment. - **mukha**, n. introductory act of a drama giving a clue to the whole plot. - **loḍya**, m. ginger, Ciñcoḍa or Ciñcoḍaka. - **vidyā**, f. science of numbers, arithmetic. **Aṅkāṅkā**, n. water, VS. **Aṅkāvatāra**, m. the close of a dramatic act (preparing the audience for the following one).

Aṅkati, *is*, m. wind, L.; fire, L.; Brahmā, L.; a Brāhman who maintains the sacred fire, L.; N. of a teacher of the Sāma-veda.

Aṅkana, *am*, n. the act of marking, stamping, branding, ciphering, writing; (mfn.), marking.

Aṅkas, *as*, n. a curve or bend, RV. iv, 40, 4; cf. Gk. *ἀγκος*.

Aṅkasā, *am*, n. the flanks or the trappings of a horse, RV. iv, 40, 3.

Aṅkita, mfn. marked, branded; numbered, counted, calculated.

Aṅkīn, mfn. possessing a hook, RV. iii, 45, 4; AV. &c.; (*ī*), m. a small drum, L.; (*inī*), f. a number of marks, (*gaṇa khalādi*, q. v.)

Aṅkī, f. a small drum, L.

Aṅkuṭa and **aṅkuḍaka**, *as*, m. a key, L.

Aṅkupā, *am*, n. water, VS.

Aṅkura, *as*, m. a sprout, shoot, blade; a swelling, a tumour, Suśr.; a hair, L.; blood, L.; water, L.

Aṅkuraka, *as*, m. a nest, L.

Aṅkurita, mfn. sprouted.

Aṅkuśā, *as, am*, m. n. a hook, especially an elephant-driver's hook; (*ā*) or (*ī*), f. one of the twenty-four Jaina goddesses, L. [cf. Gk. *ἀγκιστρον*; Germ. *Angel*]. - **graha**, m. an elephant-driver. - **dur-dhara**, m. a restive elephant.

Aṅkuśita, mfn. urged on by the hook.

Aṅkuśin, mfn. having a hook, laying hold of with a hook, RV. x, 34, 7.

Aṅkūyāt, mfn. (fr. a Nom. *aṅkūya*, related to *aṅka*), moving tortuously (to escape), RV. vi, 15, 17.

Aṅkūra, *as*, m. a sprout, L. See *aṅkura*.

Aṅkūsha, *as, am*, m. n. an ichneumon, Uṇ. Comm.; cf. *aṅgūsha*.

Aṅkya, mfn. fit or proper to be marked or counted; (*as*), m. a small drum [cf. *aṅkī*], L.

अङ्कार aṅkāra, *as*, m. ? diminution in music, L.

अङ्कोट aṅkoṭa, aṅkoṭha, aṅkola, aṅkolla, aṅkolaka, *as*, m. the plant *Alangium Hexapetalum*. **Aṅkolla-sāra**, m. 'essence of Aṅkolla,' a poison prepared from the plant Aṅkolla, &c.

अङ्कोलिका aṅkolikā, f. (a corruption of *aṅka-pālikā*, q. v.), an embrace, L.

अङ्क्ता aṅktvā, ind. p. (*√aṅj*), having been smeared, Pāṇ. vii, 2, 62, Sch.

अङ्ग aṅgh, cl. 10. P. (*p. aṅghayāt*), to stir up, mix, ŚBr.

अङ्ग aṅg, cl. 1. P. *aṅgati, ānaṅga, aṅgitum*, to go (cf. *√ag*); cl. 10. P. *aṅgayati*, to mark (cf. *√aṅk*), L.

Aṅgana, *am*, n. walking, L.; 'place to walk in,' yard; see s. v.

अङ्ग 1. aṅgā, ind. a particle implying attention, assent or desire, and sometimes impatience; it may be rendered by well; indeed, true; please; rather; quick; *kim aṅga*, how much rather!

Aṅgī (for *aṅga* in comp. with *√1. kṛi* and its derivatives). - **karāṇa**, n. act of taking the side of, assenting, agreeing, promising. - **kāra**, m. agreement, promise. - *√1. kṛi*, to take the side of; to

agree to, assent, promise, confess. - **kṛita**, mfn. agreed to, promised. - **kṛiti**, f. agreement, promise.

अङ्ग 2. aṅga, am, n. (*√am, Uṇ.*), a limb of the body; a limb, member; the body; a subordinate division or department, especially of a science, as the six Vedāṅgas; hence the number six; N. of the chief sacred texts of the Jainas; a limb or subdivision of Mantra or counsel (said to be five, viz. 1. *karmaṇām ārambhōpāyaḥ*, means of commencing operations; 2. *puruṣha-dravya-saṃpad*, providing men and materials; 3. *deśa-kāla-vibhāga*, distribution of place and time; 4. *vipatti-pratikāra*, counteraction of disaster; 5. *kārya-siddhi*, successful accomplishment; whence *mantra* is said to be *pañcāṅga*); any subdivision, a supplement; (in Gr.) the base of a word, but in the strong cases only, Pāṇ. i, 4, 13 seqq.; anything inferior or secondary, anything immaterial or unessential, see *aṅga-tā*; (in rhetoric) an illustration; (in the drama) the whole of the subordinate characters; an expedient; a mental organ, the mind, L.; (*as*), m. sg. or (*ās*), m. pl., N. of Bengal proper or its inhabitants; (sg.), N. of a king of Aṅga; (mfn.), having members or divisions, L.; contiguous, L. - **kartana**, n. cutting off a limb. - **karman**, n. or **-kriyā**, f. a supplementary sacrificial act. - **kashāyā**, m. the essence of the body (said of the semen virile), ŚBr. - **graha**, m. 'limb-seizure,' spasm, Suśr. - **ja**, mfn. produced from or on the body; ornamental, L.; produced by a supplementary ceremony; (*as*), m. a son, L.; hair of the head, L.; the god of love, L.; intoxicating passion, L.; drunkenness, L.; a disease, L.; (*ā*), f. a daughter; (*am*), n. blood. - **janus**, m. a son. - **jāta**, mfn. produced from or on the body; ornamental; produced by a supplementary ceremony. - **jvarā**, mfn. causing fever, AV. - **tā**, f. or **-tva**, n. a state of subordination or dependance; the being of secondary importance, the being unessential. - **da**, m., N. of a brother of Rāma; of a son of Gada; of an ape, son of Bālin; (*ā*), f. the female elephant of the south; (*am*), n. a bracelet worn on the upper arm. - **dvīpa**, m. one of the six minor Dvīpas. - **nyāsa**, m. ceremony of touching certain parts of the body. - **pāli**, f. an embrace, L.; see *aṅka-pāli*. - **prāyaścitta**, n. expiation of bodily impurity, especially that arising from death in a family. - **bhū**, m. son, Śiś. - **bhedā**, mfn. causing rheumatism, AV. - **marda** or **-mardaka** or **-mardin**, m. a servant who shampoos his master's body; *aṅga-marda* also rheumatism, Car. - **marsha**, m. pain in the limbs, rheumatism. - **marsha-prasamana**, n. alleviation of rheumatism. - **m-ējayatva** (*aṅgam-ēj*), n. the trembling of the body, Yogas. - **yashṭi**, f. a slender form, fairy-figure. - **yāga**, m. a subordinate sacrificial act. - **rakta**, m. the plant *Guṇḍārocanī*. - **rakṣaṇī** or **-rakṣiṇī**, f. 'body-protector,' a coat of mail, L. - **rāga**, m. application of unguents or cosmetics to the body (especially after bathing); scented cosmetic. - **rāj** or **-rāja**, m., N. of Karṇa, king of Aṅga. - **rājya**, n. kingdom of Aṅga. - **ruha**, mfn. 'growing on the body,' hair, wool, down, &c. - **lipi**, f. written character of Aṅga. - **loka**, m. the country Aṅga. - **loḍya**, m. a sort of grass; ginger, or its root. - **vāk-pāṇi-mat**, mfn. possessing mind (?), speech, and hands. - **vikṛiti**, f. change of bodily appearance, collapse; fainting, apoplexy. - **vikshepa**, m. gesticulation; movement of the limbs and arms; a kind of dance. - **vidyā**, f. knowledge of lucky or unlucky marks on the body, Chiromantia, Mn. vi, 50, &c. - **vaikṛita**, n. a wink, nod, sign. - **śās**, ind. into parts, ŚBr. - **samskāra**, m. or **-samskriyā**, f. embellishment of person, bathing, perfuming and adorning the body. - **saṃhati**, f. compactness of limb, symmetry of body. - **saṃhitā**, f. the Saṃhitā or phonetic relation between consonants and vowels in the body of a word, TS. Prāt. - **saṅga**, m. 'bodily contact,' coition, L. - **skandha**, m. a subdivision of a science. - **sparsa**, m. bodily contact. - **hāra** [Kathās.] or **-hāri** [L.], m. gesticulation. - **hīna**, mfn. limbless, mutilated; incorporeal; (*as*), m. Kāmādeva. **Aṅgāṅgi**, ind. jointly or reciprocally, related as one limb to another or to the body. **Aṅgāṅgi-tā**, f. mutual relation or correlation as between the limbs, or a limb and the body, or between subordinate and the principal, or principal and accessory. **Aṅgāṅgi-bhāva**, m. correlation between the limbs of a body; the mutual relation or correlation of the different limbs or members of anything, as in a simile or com-