



## TREE COMMISSION AGENDA

Notice is hereby given that the Draper Tree Commission will hold a **Business Meeting** on **Tuesday, November 17, 2020, at 8:00 AM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

### The Agenda will be as follows:

Draper City Tree Commission

1. ELECTRONIC MEETING NOTICE:

**Written Determination 2020-27 pursuant to Utah Code Annotated 52-4-207(4).**

1. This meeting will be an electronic meeting according to Draper City Municipal Code 2-1-040.

I, Chair David Cloward, do hereby determine conducting an electronic meeting of the Draper City Tree Commission with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper City Tree Commission to conduct electronic meetings without an anchor location.

The foregoing determination is based on the following facts:

- Federal, state and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- Governor Herbert and the Utah Department of Health have recently issued updated orders in response to record numbers of COVID-19 cases and COVID-19-related hospitalizations. The orders implement statewide what has been termed a “mask mandate” and have severely limited social gatherings in an attempt “to prevent and control the rapidly changing consequences of COVID-19 throughout the state.”
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with applicable health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents and the public in general.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

2. **Electronic Meeting Participation:**

• Listen through the Draper City Website –  
<https://www.draper.ut.us/95/Agendas-Minutes>

Those wishing to speak during the meeting, send a Zoom request for the Zoom meeting ID to wayland.mcgary@draper.ut.us

2. Approve October 5th, 2020 Meeting Minutes
3. Finalize Calendar for 2021
4. Beacon Crest Follow-Up
5. Rotary Park - Rhett Ogden
6. Sub Committee Report - David Cloward
7. Committee/Member Reports for Future Agenda Items
8. Adjournment

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11/12/2020



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting.