



## TREE COMMISSION AGENDA

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March 2, 2021 at 8:00 AM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

### Draper City Tree Commission

1. Welcome

**Notice of Electronic Meeting  
WRITTEN DETERMINATION 2021-15  
Pursuant to Utah Code Ann. 52-4-207(4)**

A. I, David Cloward, do hereby determine conducting an electronic meeting of the Draper City Tree Commission with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper City Tree Commission to conduct electronic meetings without an anchor location.

B. The foregoing determination is based on the following facts:

- Federal, state and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- COVID-19 cases and hospitalizations in Draper continue to fluctuate at high levels, both of which pose a risk of overburdening the local health care system and health care providers.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with state and local health departments health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.
- Listen through the Draper City Website  
– <https://www.draper.ut.us/95/Agendas-Minutes>  
Those wishing to speak during the meeting, send a Zoom request for the Zoom meeting ID to [tom.flynn@draper.ut.us](mailto:tom.flynn@draper.ut.us)

2. Approve Minutes from February 2, 2021
3. Sub Committee Reports
4. Committee Member Reports

5. Adjournment

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Meeting Notice website at [www.utah.gov/pmnm](http://www.utah.gov/pmnm), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 2/25/2021



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.